



# Havering

LONDON BOROUGH

# CABINET

<b>7.30 pm</b>	<b>Wednesday 16 October 2013</b>	<b>Council Chamber - Town Hall</b>
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Members 10: Quorum 5

Councillor Michael White (Leader of the Council), Chairman

	<b>Cabinet Member responsibility:</b>
Councillor Steven Kelly (Vice-Chair)	(Deputy Leader) Individuals
Councillor Michael Armstrong	Transformation
Councillor Robert Benham	Community Empowerment
Councillor Andrew Curtin	Culture, Towns & Communities
Councillor Roger Ramsey	Value
Councillor Paul Rochford	Children & Learning
Councillor Geoffrey Starns	Community Safety
Councillor Barry Tebbutt	Environment
Councillor Lesley Kelly	Housing & Public Protection

**Andrew Beesley**  
**Committee Administration Manager**

**For information about the meeting please contact:  
Andrew Beesley  
01708 432437 [andrew.beesley@havering.gov.uk](mailto:andrew.beesley@havering.gov.uk)**



**Please note that this meeting will be webcast.  
Members of the public who do not wish to appear  
in the webcast will be able to sit in the balcony,  
which is not in camera range.**

## **AGENDA**

### **1 ANNOUNCEMENTS**

On behalf of the Chairman, there will be an announcement about the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### **2 APOLOGIES FOR ABSENCE**

(if any) - receive

### **3 DISCLOSURES OF PECUNIARY INTEREST**

Members are invited to disclose any pecuniary interests in any of the items on the agenda at this point of the meeting. Members may still disclose a pecuniary interest in an item at any time prior to the consideration of the matter.

### **4 MINUTES (Pages 1 - 18)**

To approve as a correct record the minutes of the meeting held on 25 September 2013, and to authorise the Chairman to sign them.

### **5 BUSINESS RATES RETENTION POOLING OPTION (Pages 19 - 24)**

### **6 HOUSING STRATEGY 2013-2016 (Pages 25 - 100)**

### **7 APPROVAL TO CONVERT 6000 SODIUM STREET LIGHTS IN RESIDENTIAL ROADS ACROSS THE BOROUGH TO MORE ENERGY EFFICIENT LED LIGHTS (Pages 101 - 110)**

### **8 DEVELOPMENT OF NEW AFFORDABLE HOUSING (Pages 111 - 124)**

### **9 OPEN GOVERNMENT MEMBER PROJECT (Pages 125 - 132)**